

House of Representatives

CHARLES "CHUCK" MARTIN, JR.
REPRESENTATIVE, DISTRICT 49
11770 HAYNES BRIDGE ROAD
SUITE 205-544
ALPHARETTA, GEORGIA 30004
(404) 656-5064
E-MAIL: Chuck.Martin@house.ga.gov

STATE CAPITOL, ROOM 417-B ATLANTA, GEORGIA 30334 (404) 656-5064 (404) 656-9195 (FAX) STANDING COMMITTEES:

APPROPRIATIONS
BUDGET AND FISCAL AFFAIRS OVERSIGHT
ENERGY, UTILITIES & TELECOMMUNICATIONS
REGULATED INDUSTRIES
SCIENCE AND TECHNOLOGY
WAYS & MEANS

MEMORANDUM

TO: House Budget and Fiscal Affairs Oversight Committee Members

Brett Harrell Penny Houston
Mandi L. Ballinger Mike Jacobs
Michael Caldwell LaDawn Jones
Mike Cheokas Darryl Jordan
Gloria Frazier Eddie Lumsden
Spencer Frye David Wilkerson
Dan Gasaway "Coach" Williams

Steve Tarvin

FROM: Chairman Charles "Chuck" Martin

SUBJECT: Budget and Fiscal Affairs Oversight Committee Meeting

DATE: March 10, 2014

The **House Budget and Fiscal Affairs Oversight Committee** will hold a meeting Monday, March 10, 2014 at 2:00 p.m. in room 515 in the Coverdell Legislative Office Building (CLOB).

The agenda will be as follows:

- 1. SB—343—Jeff Mullis—Education; provide no high school which receives funding under the "Quality Basic Education Act"; shall participate in sponsor interscholastic sport events conducted by any athletic association; and
- 2. Other bills may be added at the Chairman's discretion.